Dashboard

LOC School Registration For 2026-27

OASIS Form

Basic Details
Upload Photo
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SCHOOL DETAILS

SCHOOL NAME	ST ALPHONSA PUB SCH & JUNIOR COLLEGE KOTTAYAM KL	SCHOOL CODE	75220
ADDRESS OF THE SCHOOL	ST. ALPHONSA PUBLIC SCHOOL & JUNIOR COLLEGE,ARUVITHURA, ERATTUPETTA,KOTTAYAM DIST	AFFILIATION CODE	930209

BASIC DETAILS

NAME OF THE PRINCIPAL	MS Sr. SINDHU GEORGE	PRINCIPAL's EMAIL-ID	soumyageorge74@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2036	PRINCIPAL's MOBILE NUMBER	8848045629
SCHOOL's STD CODE	0482	SCHOOL's CONTACT NUMBER	273620
SCHOOL's EMAIL-ID	sapsjc1990@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	17
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	6
PRINCIPAL's QUALIFICATION	MA,B.Ed	SCHOOL's WEB SITE	www.sapsjc.in
YEAR OF ESTABLISHMENT OF SCHOOL	1990	LANDMARK NEAR SCHOOL	ST.GEORGE HIGHER SECONDARY SCHOOL,ARUVITHURA,ERATTUPETTA
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1995
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	19/08/1997
RECOGNITION LETTER/NOC ISSUING AUTHORITY	GENERAL EDUCATION DEPARTMENT KERALA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	FRAMCOSCAN CLARIST CONVENT EDU	SOCIETY REGISTRATION NUMBER	K26/1978
REGISTRATION DATE	27/01/1978	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	851076
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	47	NUMBER OF PGTs	11
NUMBER OF TGTs	9	NUMBER OF PRTs	15
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	7
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	45	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	30
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	8

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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	910-Coding,
CLASS 10TH SUBJECT	012-MALAYALAM, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	037-PSYCHOLOGY, 041-MATHEMATICS, 821-MEDIA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	16592
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	13266
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	40	NUMBER OF LARGE-SIZED ROOMS	7
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	12	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	13	TOILETS FOR MALE STAFF	3
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES

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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	7524		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	05/06/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	05/06/2026

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MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	8	TOTAL NUMBER OF DRIVERS	9
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	8	NAME OF TRANSPORT COORDINATOR	SR.CINY THOMAS
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	01	CONTACT NUMBER OF TRANSPORT COORDINATOR	8590535787
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	03	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	10010	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	14	STORY BOOKS IN THE SCHOOL LIBRARY	3900
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	150
REFERENCE BOOKS IN THE SCHOOL LIBRARY	3000	GENERAL BOOKS IN THE SCHOOL LIBRARY	1000
FICTION BOOKS IN THE SCHOOL LIBRARY	1000	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	13000	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	140	PURPOSE FOR TWO SITES OF THE SCHOOL	NA

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View SOP for Computer Lab		View SOP for Biology Lab	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	140	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	140
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	140	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	140	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
VIEW PHOTO			
NAME OF CYBER NODAL OFFICER	VINOD THOMAS	MOBILE NUMBER OF CYBER NODAL OFFICER	8943276647
EMAIL ID OF CYBER NODAL OFFICER	vthomas862@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	27
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	15
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

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		sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		68
16	Boy's Toilet		24
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		1
20	Boys Urinal with partition		24

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	25
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1

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	for all kinds of data storage			
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4	
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	1	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1	
8	Digital Smart Boards	Mandatory	12	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	4	5	0	9	0
Bal Vatika 2(Pre-School)	2	40	38	42	0	80	0
Bal Vatika 3(Pre-School)	2	40	34	25	0	59	0
CLASS 1	2	40	22	38	0	60	0
CLASS 2	2	40	46	34	0	80	0
CLASS 3	2	40	37	43	0	80	0
CLASS 4	2	40	37	33	0	70	0
CLASS 5	2	40	22	34	0	56	0
CLASS 6	2	40	38	42	0	80	0
CLASS 7	2	40	41	39	0	80	0
CLASS 8	2	40	34	46	0	80	0
CLASS 9	2	40	36	36	0	72	0

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CLASS 11	2	40	17	10	0	27	0
CLASS 12	2	0	0	0	0	0	0

Upload Bal-Vatika Undertaking	

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA,ERATTUPETTA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	KSRTC ERATTUPETTA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	KOTTAYAM	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	41
NAME OF NEAREST AIRPORT	COCHIN INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	84
NEAREST HOSPITAL	GOVT.HOSPITAL, ERATTUPETTA	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	ERATTUPETTA	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES

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SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	12
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/11/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SR JESSY EMMANUEL	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	828
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	8281664214	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	859

TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.sapsjc.in		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	NO	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

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PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VINOD THOMA
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8943276647
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MRS ASHA J MOOKEN	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	vthomas862@
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9495361108	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	asha@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MR RAJU K P	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	944695271	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	raju@yahoo.com	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KR/KTM/1545
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STATE BANK O ERATTUPETTA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FIL
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FIL
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES

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FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?		CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	NO
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	12
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	NO		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	Nisha Jose	Accountable Person's Mobile No.	9526767272

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5000	10300	0	5200
MIDDLE	5000	10700	0	5200
SECONDARY	5000	11900	0	4400
SENIOR SECONDARY	5000	35000	0	5000

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STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	32
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	*Conduct Seminars on Personalitydevelopment, Career Guidance Program, CyberCrimes ,For academic evaluation & improvement open house,School Assembly to express their talents abilities,Celebrates festivals,Ecoweek,Reading week,Socialweek etc

ADDITIONAL INFORMATION

U-DISE CODE	32100200110	MUNICIPALITY	ERATTUPETTA
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ARUVITHURA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	27	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	ERATTUPETTA	PIN CODE	686122
CLUSTER RESOURCE CENTER NAME	ERATTUPETTA	CD BLOCK MANDAL/TALUKA NAME	ERATTUPETTA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ERATTUPETTA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	POONJAR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

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FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	206	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
48	0	0	0

0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	202	7	4	133
MIDDLE	157	3	2	78
SECONDARY	103	1	2	38
SENIOR SECONDARY	43	0	1	9

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	71	181	0	0	0
MIDDLE	36	143	0	0	0
SECONDARY	25	94	0	0	0
SENIOR SECONDARY	3	43	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0

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6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, FOOTBALL, HANDBALL, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0

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BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	108.0	108.0	100.0	14.0	14.0	100.0
2017	102.0	102.0	100.0	19.0	19.0	100.0
2018	83.0	83.0	100.0	6.0	5.0	83.33
2019	95.0	95.0	100.0	18.0	18.0	100.0
2020	86.0	86.0	100.0	0.0	0.0	0.0
2021	78.0	78.0	100.0	0.0	0.0	0.0
2022	60.0	60.0	100.0			
2023	75.0	75.0	100.0			
2024	61.0	61.0	100.0			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3464115	BINCY MATHEW	28/05/1973	FEMALE	B.Sc	WELLNESS TEACHER	01/06/2026
3460377	JANNICE GEORGE	06/08/2000	FEMALE	M.Sc	TGT	21/09/2026
3460331	ANS MATHEW	06/11/1996	FEMALE	M.Sc	PRT	21/09/2026
3460293	SREELAKSHMI KR	11/09/2003	FEMALE	BA	TGT	21/09/2026
3456777	SHINI M L	28/12/1983	FEMALE	NA	OTHER	01/06/2026
3456735	DONA T FRANCIS	03/06/1998	FEMALE	M.Com	NTT	31/08/2026
3453244	SOUMYA ROBINS	10/08/1978	FEMALE	NA	OTHER	01/06/2026
3430457	STILLU THOMAS	22/08/1988	MALE	BA	PET	01/07/2026
3429776	RENI JOSEPH	19/01/1996	FEMALE	BA	OTHER	01/06/2026
3406422	DELNA JOJI	27/04/2000	FEMALE	B.SC	PRT	01/06/2026
3406316	REMYA GEORGE	20/11/1991	FEMALE	PLUS TWO	NTT	01/06/2026

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3317814	TINUMOL GEORGE	26/01/1988	FEMALE	MA	CAREER COUNSELOR	02/06/2025
3179834	SUNU K S	12/09/1988	MALE	M.Sc	PGT	02/06/2025
3177984	BINU AUGUSTINE	27/02/1979	FEMALE	M.Sc	PGT	02/06/2025
3091558	MEENU V.T	25/09/1993	FEMALE	XII	NTT	02/06/2025
3059281	MESILY CYRIAC	18/04/1984	FEMALE	B.Sc.	PGT	01/06/2026
3051228	LINO MATHEW	12/08/1996	MALE	M.Sc	PGT	01/05/2026
2968631	ASWINY SOMAN	01/12/1997	FEMALE	M.Sc	PGT	01/02/2025
2966083	RAJESWARY P	30/05/1991	FEMALE	M.Sc	PGT	01/02/2025
2807031	SOLY MATHEW	28/04/1979	FEMALE	MA	PGT	02/06/2025
2760148	Sr. SINDHU GEORGE	02/05/1974	FEMALE	MA	PRINCIPAL	16/11/2000
2753646	SHALY VARGHESE	02/01/1977	FEMALE	B.Sc	PRT	03/06/2024
2753569	DONA SCARIA	28/11/1994	FEMALE	B.Sc	PRT	01/06/2017
2405859	MINIKUTTY XAVIER	18/02/1967	FEMALE	MA	PRT	01/06/2004
1917629	TREESA BINOY	22/01/1986	FEMALE	XII	WELLNESS TEACHER	01/06/2019
1917373	CINY THOMAS	24/04/1975	FEMALE	BA	OTHER	01/07/2008
1917332	SINIMOL T S	25/02/1975	FEMALE	BA	NTT	01/06/2022
1654831	SHEEBA MOL SCARIA	08/10/1977	FEMALE	PDC	NTT	01/09/2020
1417932	RANJANI GOPINATH .G	17/03/1980	FEMALE	B.Sc	PRT	04/07/2019
1397118	VINOD THOMAS	25/04/1972	MALE	BA	TGT	02/06/2014
1058558	BINDUMOL A G	25/05/1974	FEMALE	MA	LIBRARIAN	01/06/2005
1056870	ASHA J MOOKKEN	17/10/1982	FEMALE	XII	PET	03/06/2013
1056788	SR REJI JOSEPH	28/03/1973	FEMALE	BA	PRT	06/06/2019
1056636	BINY TRESA JOSE	08/10/1979	FEMALE	MA	PRT	02/08/2017
1056621	SR MINI GEORGE	13/12/1971	FEMALE	B.Com	PRT	02/06/2014
1056593	JESSYAMMA GEORGE	08/03/1969	FEMALE	BA	PRT	01/06/1996
1056564	TIPSY V THOMAS	30/03/1983	FEMALE	B.Com	PRT	03/06/2009
1056521	NEETHU MOHANAN	20/11/1993	FEMALE	M.Sc	PGT	10/07/2025

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1056099	SHINEY DALVI	20/03/1970	FEMALE	BA	PRT	06/06/2006
1056054	SR MAGI MATHEW	25/05/1968	FEMALE	PDC	PRT	01/06/2001
1055953	ELSAMMA V C	12/04/1977	FEMALE	Sahityacharya,S S L C	TGT	02/06/2009
1055698	NISHA JOSE	08/11/1985	FEMALE	BA	TGT	01/06/2009
1050086	TREESAMMA E J	13/05/1971	FEMALE	B.Sc	TGT	01/06/2001
1049970	RAJU K P	17/06/1968	MALE	BA	TGT	01/06/2004
1049785	GEENA ROSE GEORGE	18/05/1973	FEMALE	M.Sc	PGT	01/06/2010
1049747	SINIMOL SEBASTIAN	22/05/1973	FEMALE	MA	PGT	01/06/2010
1048732	SR ANCY GEORGE	23/05/1973	FEMALE	B A	TGT	02/06/2025
1043806	CIJO JOSEPH	13/09/1975	MALE	MA	PGT	02/05/2011
1042368	SREEDEVI DAMODARAN	13/03/1975	FEMALE	B.Sc	TGT	01/06/2019
501035	Saly Jimmy	04/01/1984	FEMALE	X	OTHER	02/06/2014
500976	Usha George	13/08/1975	FEMALE	X	OTHER	2009
500975	Asha George	10/12/1978	FEMALE	X	OTHER	2005
500671	NISHA JOHN	10/04/1980	FEMALE	B.Sc	PRT	01/06/2006
500666	Deepa Thomas	15/05/1972	FEMALE	X	NTT	01/06/1994
500665	Shiny Joseph	26/11/1971	FEMALE	X	NTT	01/06/1996



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